1 2 3 4 5 6	KAREN P. HEWITT United States Attorney ANDREW G. SCHOPLER Assistant U.S. Attorney California State Bar No. 236585 United States Attorney's Office 880 Front Street, Room 6293 San Diego, California 92101-8893 Telephone: (619) 557-5836 / Fax: (619) 235-2757 Email: Andrew.Schopler@usdoj.gov
7	Attorneys for Plaintiff United States of America
8	UNITED STATES DISTRICT COURT
9	SOUTHERN DISTRICT OF CALIFORNIA
10	UNITED STATES OF AMERICA, ) Criminal Case No. 08CR0256-L
11	Plaintiff, )
12	) NOTICE OF APPEARANCE )
13	LEE VAUGHN WALKER, et al.
14	Defendant. )
15	
16	TO THE CLERK OF COURT AND ALL PARTIES OF RECORD:
17	I, the undersigned attorney, enter my appearance as lead counsel in the above-captioned case.
18	I certify that I am admitted to practice in this court or authorized to practice under CivLR
19	83.3.c.3-4.
20	The following government attorneys (who are admitted to practice in this court or authorized
21	to practice under CivLR 83.3.c.3-4) are also associated with this case, should be listed as lead
22	counsel for CM/ECF purposes, and should receive <u>all</u> Notices of Electronic Filings relating to
23	activity in this case:
24	Name (If none, enter "None" below)
25	None.
26	//
27	//
28	//

1	Effective this date, the following attorneys are no longer associated with this case and should
2	not receive any further Notices of Electronic Filings relating to activity in this case (if the generic
3	"U.S. Attorney CR" is still listed as active in this case in CM/ECF, please terminate this
4	association):
5	Name (If none, enter "None" below)
6	None.
7	Please call me if you have any questions about this notice.
8	DATED: February 12, 2008  Respectfully submitted,
9	KAREN P. HEWITT
10	United States Attorney
11	<u>/s/ Andrew G. Schopler</u> ANDREW G. SCHOPLER
12	Assistant United States Attorney Attorneys for Plaintiff
13	United States of America Email: Andrew.Schopler@usdoj.gov
14	Zman. rmarew.senopier e asaoj.gov
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	2

## UNITED STATES DISTRICT COURT

1	CHILD STATES DISTRICT COOK!
1	SOUTHERN DISTRICT OF CALIFORNIA
2	UNITED STATES OF AMERICA, ) Criminal Case No. 08CR0256-L
3	Plaintiff, )
4	v. )
5	) CERTIFICATE OF SERVICE LEE VAUGHN WALKER, et al. )
6	Defendant. )
7	
8	IT IS HEREBY CERTIFIED THAT:
9 10	I, ANDREW G. SCHOPLER, am a citizen of the United States and am at least eighteen years of age. My business address is 880 Front Street, Room 6293, San Diego, California 92101-8893.
11	I am not a party to the above-entitled action. I have caused service of <b>NOTICE OF APPEARANCE</b> on the following parties by electronically filing the foregoing with the Clerk of the District Court using its ECF System, which electronically notifies them.
12 13	<ol> <li>Mark F. Adams, Esq. <u>markadamsesq@yahoo.com</u></li> <li>Lynn H. Ball, Esq. <u>lhball@sbcglobal.net</u>,</li> </ol>
14	3. Douglas C. Brown, Esq. dcbrow@pacbell.net 4. Mary A. Franklin, Esq. gr8lawr21@netzero.com
15	5. Shaun Kohojayan, Esq. shaun@khojayan.com
	7. Stephen D. Lemish, Esq. <u>Slemish785@aol.com</u>
16	9. Stephen Patrick White, Esq. spw1@sbcglobal.net
17	10. Antonio Yoon, Esq. antonioyoon@cox.net 11. John C. Lemon, Esq. jlemon@san.rr.com
18 19	I hereby certify that I have caused to be mailed the foregoing, by the United States Postal Service, to the following non-ECF participants on this case:
20	N/A
21	the last known address, at which place there is delivery service of mail from the United States
22	Postal Service.
23	I declare under penalty of perjury that the foregoing is true and correct.
24	Executed on February 12, 2008.
25	<u>/s/ Andrew G. Schopler</u> ANDREW G. SCHOPLER
26	Assistant U.S. Attorney
27	
28	